#### Department of Education **REGIONAL OFFICE NO. VIII (EASTERN VISAYAS)**

Government Center, Candahug, Palo, Leyte

|     | PR NO: | 21-03-190    |
|-----|--------|--------------|
| го: | DATE:  | May 21, 2021 |
|     |        | PPRD         |

#### **REQUEST FOR QUOTATION**

Sealed proposal plainly marked Proposal to supply materials to the Government subject to terms and condition contained herein will be received at the BAC office, Dep.Ed. RO 8, Government Center, Candahug, Palo, Leyte until \_\_\_\_\_\_ and publicly opened in the presence of the members of the committee on Awards or their Authorized representative and the bidders and or their representative.

| QTY      | UNIT      | ARTICLE  | UNIT PRICE      | TOTAL                   |
|----------|-----------|--|-----------------|-------------------------|
| rocuren  | nent for  | Catering Services for Various Activities,  | Meetings, Confe | erences, & Workshops of |
| he DepE  | d RO8 P   | olicy, Planning, and Research Division for                                       | r CY 2021       | -                       |
| Catering | Services, | 1 Meal & 2 Snacks, with Flowing Coffee, See                                      | attached MENU   |                         |
| 20       | PAX       | 1) Conduct of DIT Quarterly Meetings June 23, September 29, and December 3, 2021 |                 |                         |
| 7        | PAX       | 2) Quarterly Revisiting & Adjustment of 2021                                     |                 |                         |
|          |           | AIP, WFP & PPMP of PPRD  |                 |                         |
|          |           | July 21, & October 13, 2021  |                 |                         |
| 40       | PAX       | 3) Mid-Year Workshop on the Revisiting &   |                 |                         |
|          |           | Adjustment of 2020 AIP & WFP<br>Accomplishments Reporting at PMIS                |                 |                         |
|          |           | July 14-15, 2021   |                 |                         |
| 7        | PAX       | 4) PPRD Personnel Conference on the  |                 |                         |
| •        |           | Preparation of the 2022 Annual   |                 |                         |
|          |           | Implementation Plan (AIP) of PPRD  |                 |                         |
|          |           | July 28, 2021  |                 |                         |
| 42       | PAX       | 5) Workshop on the Development of 2022   |                 |                         |
|          |           | AIPs and WFPs of RO Divisions  |                 |                         |
|          |           | August 11-12, 2021   |                 |                         |
| 45       | PAX       | 6) Workshop on the Annual Review of the  |                 |                         |
|          |           | RBEP   |                 |                         |
| 29       | PAX       | September 14-15, 2021 7) Workshop on the Preparation of the                      |                 |                         |
| 29       | FAA       | Division's Budget Execution Documents  |                 |                         |
|          |           | Physical Plan (BED 2) for 2022   |                 |                         |
|          |           | November 17, 2021  |                 |                         |
| 7        | PAX       | 8) Performance Evaluation/Assessment of  |                 |                         |
|          |           | PPRD Personnel   |                 |                         |
|          |           | December 7, 2021   |                 |                         |
| 33       | PAX       | 9) Year-End Planning & Research  |                 |                         |
|          |           | Convergence & Strategic Coordination   |                 |                         |
|          |           | <b>Workshop</b><br>December 9-10, 2021   |                 |                         |
|          |           | the procurement <b>contact End User</b> : <b>PPRD</b> , DepEc                    |                 |                         |

Contact No/s. (053) 323-5869 / Email: pprd.region8@deped.gov.ph

ABC=

Requirements in Canvassing on Accredited Stores/Suppliers
(Please comply with the following for ONLINE PAYMENT purposes)

1. Electronic copy of bank account, preferably Land Bank of the Philippines

Php262,200.00

- 2. Mayor's Permit/Business Permit
  3. DTI Permit
  4. Tax Certification/BIR Certificate

- Diligeps Registration/ Certificate
   Exact Location/ Address of the Store/ Establishment
- Picture of Signage/Billiboard of the Store/ Establishment
   Statement of the Prospective Bidder that it is not blacklisted or barred from bidding by the Government or any of its agencies, offices, corporations or LGUs as required in Item No. 9.2 of COA Circular No.
- 2012-001 dated June 14, 2012.

  9. Sworn Affidavit of he bidder that it is not related to the Head of Procuring Entity (HOPE) by consanguinity or affinity up to the third civil degree as required in the same COA Circular.

#### TERMS AND CONDITION:

Place of delivery, Dep.Ed. RO 8, Government Center, Candahug, Palo, Leyte within immediate days from receipt of the order. Absence and/or failure on the part of the bidder(s) to appear in the opening of the sealed bids shall be considered as a waiver.

I HEREBY CERTIFY that I am in a position to furnish the above articles and quantities stated except those marked "NONE". These terms and conditions specified above and at the back of this form are hereby offered.

| Authorized Si | ignature Over Printed Name: | OPENED: | DATE: |  |
|---------------|-----------------------------|---------|-------|--|
| Bidder:       | TIN No.                     |         | DATE: |  |
|               | Contact No:                 |         | DATE: |  |
|               |                             |         | DATE: |  |
| Canvassed by  | :                           |         |       |  |
| Approved:     |                             |         |       |  |

(SGD)

ARNULFO M. BALANE, CESO V

Director III / BAC Chairman

Place this inside the official envelope sealed with your signature across the opening part and personally deliver this to **DepEd RO VIII** (Attn: ARNULFO M. BALANE, CESO V, BAC Chairman) NOTE:



LEAD, EMPOWER, AND ACHIEVE THROUGH DATA-DRIVEN DECISIONS

Deadline of Submission of RFQ: May 24, 2021



# **Department of Education** REGION VIII - EASTERN VISAYAS

| NO. OF PAX:    |                                | CONDUCT OF DIT MEETINGS |   |                          |        |  |
|----------------|--------------------------------|-------------------------|---|--------------------------|--------|--|
|                |                                | 20                      |   |                          |        |  |
| DATE:          |                                | June 23, 2              | 2021, Sept. 29, 2021, Dec. 3, 2021        |                          |        |  |
| VENUE:         |                                |                         | ANING HALL I , DEPED RO 8                 |                          |        |  |
| DATE           | BREAKFAST                      | MORNING<br>SNACK        | LUNCH                                     | AFTERNOON SNACK          | DINNER |  |
|                |                                | Tuna Sandwich           | Beefsteak                                 | Lasagna w/ toasted       |        |  |
| June2 23, 2021 |                                | w/ fries                | Fish (sliced) sweet & sour                | Bread                    |        |  |
| 3-11-2-        |                                | Fit N Right<br>Juice    | Tinolang native chicken w/<br>papaya      | softdrinks               |        |  |
|                |                                |                         | Pako Salad                                |                          |        |  |
|                |                                |                         | Steamed Rice                              |                          |        |  |
|                |                                |                         | Mango Float                               |                          |        |  |
| Sept. 29, 2021 |                                | Special<br>Bebingka     | Garlic Fried Chicken                      | Camote & Banana<br>Fries |        |  |
|                |                                | Cucumber<br>Juice       | Sliced Fish Tinola w/ veges               | Canned Juice             |        |  |
|                |                                |                         | Pork Steak                                |                          |        |  |
|                |                                |                         | Chopsuey guisado                          |                          |        |  |
|                |                                |                         | Steamed Rice<br>Buko Pandan               |                          |        |  |
| ta lie Ha      |                                |                         | Note: with Bottled Water & Flowing Coffee |                          |        |  |
|                | MIA G. MELCH<br>Statistician I | OR                      | Noted:                                    | IBIG EdD, CESE           |        |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

| TITLE OF ACTIVITY:  |           | CONDU            | CT OF DIT MEETINGS                        |                              |        |  |
|---|-----------|------------------|---|------------------------------|--------|--|
| NO. OF PAX:   | E         | 20               |   |                              |        |  |
| DATE:   |           | June 23,<br>2021 | 2021, Sept. 29, 2021, Dec. 3,             |                              |        |  |
| VENUE:  |           | NEAP Tr          | aining Hall 1, DEPEDRO 8                  |                              |        |  |
| DATE  | BREAKFAST | MORNING<br>SNACK | LUNCH                                     | AFTERNOON<br>SNACK           | DINNER |  |
|   |           | Special Biko     | Beef Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |
| Dec. 3, 2021  |           | Iced Tea         | Chicken Afritada                          | Canned Juice                 |        |  |
|   |           |                  | Grilled Fish                              |                              |        |  |
|   |           |                  | Pipino Salad                              |                              |        |  |
| 7 77 71   |           |                  | Steamed Rice                              |                              |        |  |
|   |           |                  | Mixed Fruits                              | -                            |        |  |
|   |           |                  |   |                              |        |  |
|   |           |                  |   |                              |        |  |
|   |           |                  |   |                              |        |  |
|   |           |                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |                              |        |  |
|   |           |                  |   |                              |        |  |
|   |           | -                | Note: with Bottled Water & Flowing Coffee |                              |        |  |
| Prepared by:  Prepared by:  EPIFANIA G. MELCHOR  Statistician I |           |                  | TUBIG EdD, CESE<br>f, PPRD                |                              |        |  |



# Department of Education

REGION VIII - EASTERN VISAYAS

| ITILE OF ACTIVITY:  |           | QUARTERLY REVISITING AND ADJUSTMENT OF 2021 AIP, 2021 WFP & PROJECT PROCUREMENT MGT. PLAN (PPMP) OF PPRD |   |                          |        |  |
|---|-----------|--|---|--------------------------|--------|--|
|   |           | 7  |   |                          | 10     |  |
| DATE:   |           | July 21, 2   | 2021 and October 13, 2021                 |                          |        |  |
| VENUE:  |           |  | onference Room, DEPED RO 8                |                          |        |  |
| DATE  | BREAKFAST | MORNING<br>SNACK   | LUNCH                                     | AFTERNOON SNACK          | DINNER |  |
|   |           | Bake Macaroni<br>w/ Toasted<br>Bread   | Pork Linaga w/ veges                      | Club House Sandwich      |        |  |
| July 21, 2021   |           | Softdrinks   | Fish (sliced) sweet & sour                | Fit & Right Juice        |        |  |
|   |           |  | Fried Buttered Chicken                    |                          |        |  |
|   |           |  | Fresh Lumpia (w/ sauce)                   |                          |        |  |
|   |           |  | Steamed Rice                              |                          |        |  |
|   |           |  | Fruit Salad                               |                          |        |  |
| October 13, 2021  |           | Special<br>Bebingka  | Grilled Liempo                            | Camote & Banana<br>Fries |        |  |
|   |           | Cucumber<br>Juice  | Sliced Fish Tinola                        | Canned Juice             |        |  |
|   |           |  | Chicken Adobo                             |                          |        |  |
|   |           |  | Ampalaya guisado                          |                          |        |  |
|   |           |  | Steamed Rice<br>Mango Bango               |                          |        |  |
|   |           |  | Note: with Bottled Water & Flowing Coffee |                          |        |  |
| Prepared by:  Office J. Yell  EPIFANIA G. MELCHOR  Statistician I |           | Noted:  ISIDRO C. CATE Chief,  |   |                          |        |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

| TITLE OF ACTIVITY:  |           | MID-YEAR WORKSHOP ON THE REVISITING AND ADJUSTMENT OF 2020 AIP & WFP ACCOMPLISHMENT REPORTING AT PMIS |   |                              |        |  |
|---|-----------|---|---|------------------------------|--------|--|
| NO. OF PAX:   |           | 40  |   |                              |        |  |
| DATE:   |           | July 14-1   | 15, 2021                                  |                              |        |  |
| VENUE:  |           |   | AP 8 – DEPED RO 8                         |                              |        |  |
| DATE  | BREAKFAST | MORNING<br>SNACK  | LUNCH                                     | AFTERNOON SNACK              | DINNER |  |
|   |           | Bake Macaroni<br>w/ Toasted<br>Bread  | Sliced Fish Tinola w/ veges               | Camote & Banana<br>Fries     |        |  |
| July 14, 2021   |           | Softdrinks  | Fried Ribs                                | Fit & Right Juice            |        |  |
|   |           |   | Chicken Afritada                          |                              |        |  |
|   |           |   | Chopsuey                                  |                              |        |  |
|   |           |   | Steamed Rice                              |                              |        |  |
|   |           |   | Fruit Salad                               |                              |        |  |
| July 15, 2021   |           | Special<br>Bebingka   | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |
|   |           | Cucumber<br>Juice   | Sliced Fish Sweet & Sour                  | Canned Juice                 |        |  |
|   |           |   | Buttered Chicken                          |                              |        |  |
|   |           |   | Ampalaya guisado                          |                              |        |  |
|   |           |   | Steamed Rice<br>Mango Bango               |                              |        |  |
|   |           |   | Note: with Bottled Water & Flowing Coffee |                              |        |  |
| Prepared by:  Prepared by:  EPIFANIA G. MELCHOR  Statistician I |           | Noted:  ISIDRO C. CATE Chief,   |   |                              |        |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

| TITLE OF ACTIVITY:  |           | MID-YEAR WORKSHOP ON THE REVISITING AND ADJUSTMENT OF 2020 AII & WFP ACCOMPLISHMENT REPORTING AT PMIS |   |                              |        |  |
|---|-----------|---|---|------------------------------|--------|--|
| NO. OF PAX:   |           | 40  | ,   |                              | ¥.     |  |
| DATE:   |           | July 14-1   | 15, 2021                                  |                              |        |  |
| VENUE:  |           |   | AP 8 – DEPED RO 8                         |                              |        |  |
| DATE  | BREAKFAST | MORNING<br>SNACK  | LUNCH                                     | AFTERNOON SNACK              | DINNER |  |
|   |           | Bake Macaroni<br>w/ Toasted<br>Bread  | Sliced Fish Tinola w/ veges               | Camote & Banana<br>Fries     |        |  |
| July 14, 2021   |           | Softdrinks  | Fried Ribs                                | Fit & Right Juice            |        |  |
|   |           |   | Chicken Afritada                          |                              |        |  |
|   |           |   | Chopsuey                                  |                              |        |  |
|   |           |   | Steamed Rice                              |                              |        |  |
|   |           |   | Fruit Salad                               |                              |        |  |
| July 15, 2021   |           | Special<br>Bebingka   | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |
|   |           | Cucumber<br>Juice   | Sliced Fish Sweet & Sour                  | Canned Juice                 |        |  |
|   |           |   | Buttered Chicken                          |                              |        |  |
|   |           |   | Ampalaya guisado                          |                              |        |  |
|   |           |   | Steamed Rice<br>Mango Bango               |                              |        |  |
|   |           |   | Note: with Bottled Water & Flowing Coffee |                              |        |  |
| Prepared by:  Prepared by:  EPIFANIA G. MELCHOR  Statistician I |           | Noted:  ISIDRO C. CATE Chief,   |   |                              |        |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

## **PROPOSED MENU**

|               |  | ANNUAL IMPLEMENTATION PLAN (AIP) OF PPRD |   |                              |        |  |
|---------------|--|--|---|------------------------------|--------|--|
| NO. OF PAX:   |  | 7  |   |                              |        |  |
| DATE:         |  | JULY 28,                                 | 2021                                      |                              |        |  |
| VENUE:        |  | PPRD Co                                  | onference Room, DEPEDRO 8                 |                              |        |  |
| DATE          | BREAKFAST                                    | MORNING<br>SNACK                         | LUNCH                                     | AFTERNOON<br>SNACK           | DINNER |  |
|               |  | Special Biko                             | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |
| July 28, 2021 |  | Iced Tea                                 | Chicken Afritada                          | Canned Juice                 |        |  |
|               |  |  | Grilled Fish                              |                              |        |  |
|               |  |  | Pipino Salad                              |                              |        |  |
|               |  |  | Steamed Rice                              |                              |        |  |
|               |  |  | Buko Pandan                               |                              |        |  |
|               |  |  |   |                              |        |  |
| 1             |  |  |   |                              |        |  |
|               |  |  | ,   |                              |        |  |
|               |  |  |   |                              |        |  |
|               |  |  |   |                              |        |  |
|               |  |  |   |                              |        |  |
|               |  |  | Note: with Bottled Water & Flowing Coffee |                              |        |  |
| Prepared by:  | Man d. Yh<br>ANIA G. MELCH<br>Statistician I | OR                                       | Noted:  ISIDRO C. CA                      | TUBIG EdD, CESE<br>f, PPRD   |        |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

## **PROPOSED MENU**

| TITLE OF ACTIVITY:   |           | PPRD PERSONNEL CONFERENCE ON THE PREPARATION OF THE 2021 ANNUAL IMPLEMENTATION PLAN (AIP) OF PPRD |   |                                |        |  |
|--|-----------|---|---|--------------------------------|--------|--|
| NO. OF PAX:  |           | 7   |   |                                |        |  |
| DATE:  |           | JULY 28,  | 2021                                      |                                |        |  |
| VENUE:   |           | PPRD Co   | onference Room, DEPEDRO 8                 |                                |        |  |
| DATE   | BREAKFAST | MORNING<br>SNACK  | LUNCH                                     | AFTERNOON<br>SNACK             | DINNER |  |
|  |           | Special Biko  | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake   |        |  |
| July 28, 2021  |           | Iced Tea  | Chicken Afritada                          | Canned Juice                   |        |  |
|  |           |   | Grilled Fish                              |                                |        |  |
|  |           |   | Pipino Salad                              |                                |        |  |
|  |           |   | Steamed Rice                              |                                |        |  |
|  |           |   | Buko Pandan                               |                                |        |  |
|  |           |   |   |                                |        |  |
|  |           |   |   |                                |        |  |
|  |           |   | -   |                                |        |  |
|  |           |   | Note: with Bottled Water & Flowing Coffee |                                |        |  |
| Prepared by:  ### A. Yull  EPIFANIA G. MELCHOR  Statistician I |           |   | Noted:  ISIDRO C. CA Chie                 | <b>TUBIG EdD, CESE</b> f, PPRD |        |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

## PROPOSED MENU

| NO. OF PAX:   |           | WORKSHOP ON THE DEVELOPMENT OF 2022 AIPs AND WFPs OF RODIVISIONS |   |                              |        |  |
|---|-----------|--|---|------------------------------|--------|--|
|   |           | 42   | . 2                                       |                              | á)     |  |
| DATE:   |           | August 1   | 11-12, 2021                               |                              |        |  |
| VENUE:  |           |  | AP 8 – DEPED RO 8                         |                              |        |  |
| DATE  | BREAKFAST | MORNING<br>SNACK   | LUNCH                                     | AFTERNOON SNACK              | DINNER |  |
|   |           | Bake Macaroni<br>w/ Toasted<br>Bread                             | Sliced Fish Tinola w/ veges               | Camote & Banana<br>Fries     |        |  |
| Aug. 11, 2021   |           | Softdrinks   | Fried Ribs                                | Fit & Right Juice            |        |  |
|   |           |  | Chicken Afritada                          |                              |        |  |
|   |           |  | Chopsuey                                  |                              |        |  |
|   |           |  | Steamed Rice                              |                              |        |  |
|   |           |  | Fruit Salad                               |                              |        |  |
|   |           |  |   |                              |        |  |
| Aug. 12, 2021   |           | Special<br>Bebingka  | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |
|   |           | Cucumber<br>Juice  | Sliced Fish Sweet & Sour                  | Canned Juice                 |        |  |
|   |           |  | Buttered Chicken                          |                              |        |  |
| j*  |           |  | Ampalaya guisado                          |                              |        |  |
|   |           |  | Steamed Rice<br>Mango Bango               |                              |        |  |
|   |           |  | Note: with Bottled Water & Flowing Coffee |                              |        |  |
| Prepared by:  When A. Mely  EPIFANIA G. MELCHOR  Statistician I |           | Noted:  ISIDRO C. CATU Chief,                                    |   |                              |        |  |



# Department of Education

REGION VIII - EASTERN VISAYAS

## PROPOSED MENU

| NO. OF PAX:    |                                | WORKSHOP ON THE ANNUAL REVIEW OF THE RBEP |   |                              |        |  |
|----------------|--------------------------------|---|---|------------------------------|--------|--|
|                |                                | 45  |   |                              | 8      |  |
| DATE:          |                                | Sept. 14                                  | -15, 2021                                 |                              |        |  |
| VENUE:         |                                |   | AP 8 – DEPED RO 8                         |                              |        |  |
| DATE           | BREAKFAST                      | MORNING<br>SNACK                          | LUNCH                                     | AFTERNOON SNACK              | DINNER |  |
|                |                                | Bake Macaroni<br>w/ Toasted<br>Bread      | Sliced Fish Tinola w/ veges               | Camote & Banana<br>Fries     |        |  |
| Sept. 14, 2021 |                                | Softdrinks                                | Fried Ribs                                | Fit & Right Juice            |        |  |
|                |                                |   | Chicken Afritada                          |                              |        |  |
|                |                                |   | Chopsuey                                  |                              |        |  |
|                |                                |   | Steamed Rice                              |                              |        |  |
|                |                                |   | Fruit Salad                               |                              |        |  |
| Sept. 15, 2021 |                                | Special<br>Bebingka<br>Cucumber           | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |
|                |                                | Juice                                     | Sliced Fish Sweet & Sour                  | Canned Juice                 |        |  |
|                |                                |   | Buttered Chicken                          |                              |        |  |
| 1              |                                |   | Ampalaya guisado                          |                              |        |  |
|                |                                |   | Steamed Rice<br>Mango Bango               |                              |        |  |
| -              |                                |   | Note: with Bottled Water & Flowing Coffee |                              |        |  |
|                | NIA G. MELCH<br>Statistician I | OR  | Noted:  ISIDRO C. CATU  Chief,            |                              |        |  |



# Department of Education

REGION VIII - EASTERN VISAYAS

## PROPOSED MENU

| NO. OF PAX:                                    |           | WORKSHOP ON THE PREPARATION OF THE DIVISIONS BUDGET EXECUTION DOCUMENTS PHYSICAL PLAN (BED 2) FOR 2022 |   |                              |        |  |  |
|--|-----------|--|---|------------------------------|--------|--|--|
|  |           |  |   |                              |        |  |  |
| VENUE: RELC NEAP 8, DEPEDRO 8                  |           |  |   |                              |        |  |  |
| DATE   | BREAKFAST | MORNING<br>SNACK   | LUNCH                                     | AFTERNOON<br>SNACK           | DINNER |  |  |
|  |           | Special Biko   | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |  |
| Nov. 17, 2021                                  |           | Iced Tea   | Chicken Afritada                          | Canned Juice                 |        |  |  |
|  |           |  | Grilled Fish                              |                              |        |  |  |
|  |           |  | Pipino Salad                              |                              |        |  |  |
|  |           |  | Steamed Rice                              |                              |        |  |  |
|  |           |  | Buko Pandan                               |                              |        |  |  |
|  |           |  |   | 1 1 1 1 1                    |        |  |  |
|  |           |  |   |                              |        |  |  |
|  |           |  |   |                              |        |  |  |
|  |           |  |   |                              |        |  |  |
|  |           |  |   |                              |        |  |  |
|  |           |  |   |                              |        |  |  |
|  |           |  | Note: with Bottled Water & Flowing Coffee |                              |        |  |  |
| Prepared by:  Grant G. Melchor  Statistician I |           | Noted:  ISIDRO C. CATUBIG EdD, CESE Chief, PPRD  |   |                              |        |  |  |



# Department of Education

REGION VIII - EASTERN VISAYAS

| TITLE OF ACTIVITY:  NO. OF PAX:               |           | PERFORMANCE EVALUATION/ASSESSMENT OF PPRD PERSONNEL |   |                              |             |  |  |
|---|-----------|---|---|------------------------------|-------------|--|--|
|   |           |   |   |                              |             |  |  |
| VENUE: PPRD Conference Room, DEPEDRO 8        |           |   |   |                              |             |  |  |
| DATE  | BREAKFAST | MORNING<br>SNACK                                    | LUNCH                                     | AFTERNOON<br>SNACK           | DINNER      |  |  |
|   |           | Special Biko  | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |             |  |  |
| Dec. 7, 2021                                  |           | Iced Tea  | Chicken Afritada                          | Canned Juice                 |             |  |  |
|   |           |   | Grilled Fish                              |                              |             |  |  |
|   |           |   | Pipino Salad                              |                              |             |  |  |
|   |           |   | Steamed Rice                              |                              | DESCRIPTION |  |  |
|   |           |   | Fruit Salad                               |                              |             |  |  |
|   |           |   |   |                              |             |  |  |
|   |           |   |   |                              |             |  |  |
|   |           |   |   |                              |             |  |  |
|   |           |   |   |                              |             |  |  |
|   |           |   | Note: with Bottled Water & Flowing Coffee |                              |             |  |  |
| Prepared by:  Ohio d. Melchor  Statistician I |           | ISIDRO C. CATUBIG EdD, CESE Chief, PPRD             |   |                              |             |  |  |



# **Department of Education** REGION VIII - EASTERN VISAYAS

## PROPOSED MENU

| TITLE OF ACTIVITY:  NO. OF PAX:                                 |              | YEAR-END PLANNING & RESEARCH CONVERGENCE AND STRATEGIC COORDINATION WORKSHOP  33 |   |                              |        |  |  |
|---|--------------|--|---|------------------------------|--------|--|--|
|   |              |  |   |                              |        |  |  |
| VENUE:  |              |  | AP 8 – DEPED RO 8                         |                              |        |  |  |
| DATE  | BREAKFAST    | MORNING<br>SNACK   | LUNCH                                     | AFTERNOON SNACK              | DINNER |  |  |
|   |              | Bake Macaroni<br>w/ Toasted<br>Bread   | Sliced Fish Tinola w/ veges               | Camote & Banana<br>Fries     |        |  |  |
| Dec. 9, 2021  |              | Softdrinks   | Fried Ribs                                | Fit & Right Juice            |        |  |  |
|   |              |  | Chicken Afritada                          |                              |        |  |  |
|   |              |  | Chopsuey                                  |                              |        |  |  |
|   |              |  | Steamed Rice                              |                              |        |  |  |
|   |              |  | Fruit Salad                               |                              | A MES  |  |  |
| Dec. 10, 2021   |              | Special<br>Bebingka  | Pork Linaga w/ veges                      | Red Ribbon<br>Chocolate Cake |        |  |  |
|   |              | Cucumber<br>Juice  | Sliced Fish Sweet & Sour                  | Canned Juice                 |        |  |  |
|   |              |  | Buttered Chicken                          |                              |        |  |  |
|   | and the same |  | Ampalaya guisado                          |                              |        |  |  |
|   |              |  | Steamed Rice<br>Mango Bango               |                              |        |  |  |
|   |              |  | Note: with Bottled Water & Flowing Coffee |                              |        |  |  |
| Prepared by:  Office d. Mel EPIFANIA G. MELCHOR  Statistician I |              |  | ISIDRO C. CATUBIG EdD, CESE Chief, PPRD   |                              |        |  |  |