

### Republic of the Philippines

## Department of Education

**REGION VIII - EASTERN VISAYAS** 

June 16, 2022

#### **REGIONAL MEMORANDUM**

No. 702

, s. 2022

### SUBMISSION OF SUPPORTING DOCUMENTS FOR COMMUNITY SERVICE PROJECTS

To:

Schools Division Superintendents **Division Scouting Coordinators** All Others Concerned

- Attached is a copy of the Memorandum from the Boy Scouts of the Philippines (BSP), National Office announcing the Submission of Supporting Documents for Community Service Projects on or before July 1, 2022 to the receiving Office specified in the aforecited BSP issuance.
- 2. All other details are stipulated in the above-mentioned BSP Memorandum.
- 3. Immediate dissemination of and compliance with this Memorandum are desired.

EVELYN R. FETALVERO, CESO IV Regional Director 🐈

Enclosures:

Community Service Project Report Form

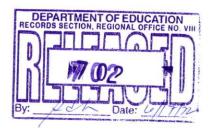
References:

As Stated

To be indicated in the Perpetual Index under the following subjects:

**BSP Community Services** 

CLMD-APC





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# Boy Scouts of the Philippines

#### National Office

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15 June 2022

NATIONAL OFFICE MEMORANDUM

Number

Series 2022

TO

Regional Scout Directors

Council Scout Executives/Officers-In-Charge

**SUBJECT** 

SUBMISSION OF SUPPORTING DOCUMENTS FOR

COMMUNITY SERVICE PROJECTS

As part of Governance Commission for GOCCs (GCG)'s validation process of the BSP 2022 Performance Evaluation Scorecard (PES) and in connection with the conduct of the Midyear National Performance Review, all Local Councils are hereby advised to submit the report of the community service projects conducted in their respective Local Council from January to June 2022.

Kindly submit the said report using the format herewith attached to Field Operations Division, National Office not later than 01 July 2022.

Please be guided accordingly.

Secretary General

Attached: Community Service Project Report Form

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BOY	<b>SCOUTS</b>	<b>OF</b>	THE	PHILIP	PINES
Co	ouncil				

# COMMUNITY SERVICE PROJECT REPORT

Name of the Project:		
Location:		
Project Proponent:		
Date Implemented: From:	To:	
Expected Beneficiaries:	No. of Beneficiaries:	<del></del>
Brief Description of the Project:		
Note: Kindly share/attach pictures taken ab	out the project.	
SUBMITTED BY:		
Council Scout Executive		