



Republic of the Philippines
Department of Education
 REGION VIII - EASTERN VISAYAS

2897
 799

July 12, 2022

REGIONAL MEMORANDUM

No. **799**, 2022

**FINAL SCHEDULE IN THE CONDUCT OF THE CONSULTATIVE CONFERENCE IN
 ORMOC CITY DIVISION WITH THE ALTERNATIVE LEARNING SYSTEM
 (ALS) FOCAL PERSONS, EDUCATION PROGRAM SPECIALISTS
 FOR ALS (EPSAs), AND SELECTED ALS IMPLEMENTERS**

To: Schools Division Superintendents
 All Others Concerned

1. This Office, through the Curriculum and Learning Management Division (CLMD), announces the **Final Schedule in the Conduct of the Consultative Conference in Ormoc City Division with the Alternative Learning System (ALS) Focal Persons, Education Program Specialists for ALS (EPSAs), and Selected ALS Implementers** on July 25-26, 2022 at the Sabin Resort Hotel, Bantigue, Ormoc City.
2. All other provisions of the previous issuances consistent with this Memorandum shall remain in force and in effect.
3. Immediate dissemination of and compliance with this Memorandum are desired.


EVELYN R. FETALVERO, CESO IV
 Regional Director



Enclosures: None
 References: RM No. 728, s. 2022 dtd June 23, 2022
 To be indicated in the Perpetual Index under the following subjects:
ALS CONFERENCES CURRICULUM

CLMD-APC



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Republic of the Philippines
Department of Education
REGION VIII - EASTERN VISAYAS

June 23, 2022

REGIONAL MEMORANDUM

No. **728**, s. 2022

RESETTING THE CONDUCT OF THE CONSULTATIVE CONFERENCE IN ORMOC CITY DIVISION WITH THE ALTERNATIVE LEARNING SYSTEM (ALS) FOCAL PERSONS, EDUCATION PROGRAM SPECIALISTS FOR ALS (EPSAs), AND SELECTED ALS IMPLEMENTERS

To: Schools Division Superintendents
All Others Concerned

1. This Office, through the Curriculum and Learning Management Division (CLMD), announces the **Resetting in the Conduct of the Consultative Conference in Ormoc City Division with the Alternative Learning System (ALS) Focal Persons, Education Program Specialists for ALS (EPSAs), and Selected ALS Implementers** from June 29-30, 2022 to July 18-19, 2022 at the Sabin Resort Hotel, Bantigue, Ormoc City.
2. All other provisions of the previous issuances consistent with this Memorandum shall remain in force and in effect.
3. Immediate dissemination of and strict compliance with this Memorandum are desired.


EVELYN R. FETALVERO, CESO IV
Regional Director

Enclosures: None
References: RM No. 162, s. 2022 dtd March 2, 2022
To be indicated in the Perpetual Index under the following subjects:
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Republic of the Philippines
Department of Education
REGION VIII - EASTERN VISAYAS

March 2, 2022

REGIONAL MEMORANDUM

No. **162**, s. 2022

CONSULTATIVE CONFERENCE WITH THE DIVISION ALTERNATIVE LEARNING SYSTEM (ALS) FOCAL PERSONS, EDUCATION PROGRAM SPECIALISTS FOR ALS (EPSAs), AND SELECTED ALS IMPLEMENTERS

To: Schools Division Superintendents
All Others Concerned

1. This Office, through the Curriculum and Learning Management Division (CLMD), shall conduct a live-in **Consultative Conference with the Division ALS Focal Persons, Education Program Specialists for ALS (EPSAs), and selected ALS Implementers** on the dates and corresponding host Schools Divisions specified below:

| | Dates | Host Schools Division | Meal Servings |
|---|-------------------|-----------------------|---|
| 1 | March 30-31, 2022 | Leyte | First meal is PM Snacks in Day 1; and, last meal is also PM Snacks in Day 2 |
| 2 | June 29-30, 2022 | Ormoc City | |

2. Specific venue will be announced 5 days before the conduct of every Consultative Conference in a separate memorandum.

3. The activity aims to: a) present the status of enrollment and current personnel profiling; b) revisit the FY 2021 contextualized ALS learning resources (LR) development to serve as basis for the in the future enhancement; c) discuss issues and concerns in the ALS funds utilization; and, (d) identify schools to offer the ALS Senior High School Program implementation.

4. The Schools Division Superintendents, through their respective Curriculum Implementation Division Chiefs, shall ensure their participants', found in the enclosure, full attendance and with laptops and wifi modem throughout the conference.



5. There is **no registration fee**. The board and lodging, including the travel and other incidental expenses of the participants relative to the activity, shall be charged against the **downloaded ALS funds** at the respective host divisions intended for this purpose, per attached Office Memorandum No. 673, s. 2021 dated December 20, 2021, subject to the usual accounting and auditing rules and regulations.
6. Further, host Schools Divisions shall take charge of the necessary arrangements in the procurement and travel reimbursement processes as well as in the liquidation and reporting of the utilization of funds.
7. Immediate dissemination of and strict compliance with this Memorandum are desired.


EVELYN R. FETALVERO, CESO IV
Regional Director



Enclosures: Allotment of Pax per SDO
References: As Stated
To be indicated in the Perpetual Index under the following subjects:
ALS CONFERENCES CURRICULUM

CLMD-APC

Enclosure to RM **162**, s. 2022 dated March 2, 2022, *Consultative Conference with the Division ALS Focal Persons, Education Program Specialists for ALS (EPSAs), and selected ALS Implementers.*

Allotment of Participants per Schools Division Office

| | Division | DAFP | EPSAs | PSDSs | DALSCs | Mobile Teachers |
|----|----------------------------------|-------------|--------------|--------------|---------------|------------------------|
| 1 | Baybay City | 1 | 1 | 1 | 1 | 1 |
| 2 | Biliran | 1 | 1 | 1 | 1 | 1 |
| 3 | Borongan City | 1 | 1 | 1 | 1 | 1 |
| 4 | Calbayog City | 1 | 1 | 1 | 1 | 1 |
| 5 | Catbalogan City | 1 | 1 | 1 | 1 | 1 |
| 6 | Eastern Samar | 1 | 1 | 1 | 1 | 1 |
| 7 | Leyte | 1 | 1 | 1 | 1 | 1 |
| 8 | Maasin City | 1 | 1 | 1 | 1 | 1 |
| 9 | Northern Samar | 1 | 1 | 1 | 1 | 1 |
| 10 | Ormoc City | 1 | 1 | 1 | 1 | 1 |
| 11 | Samar | 1 | 1 | 1 | 1 | 1 |
| 12 | Southern Leyte | 1 | 1 | 1 | 1 | 1 |
| 13 | Tacloban City | 1 | 1 | 1 | 1 | 1 |
| | Total Pax per Designation | 13 | 13 | 13 | 13 | 13 |

Participants from the Regional Office

| Office | No. of Pax |
|---|-------------------|
| Office of the Regional Director | 1 |
| Office of the Assistant Regional Director | 1 |
| Curriculum and Learning Management Division | 2 |
| Finance Division | 1 |

| | |
|-------------------------------------|-----------|
| Total Number of Participants | 70 |
|-------------------------------------|-----------|