



Republic of the Philippines
Department of Education
REGION VIII - EASTERN VISAYAS

Advisory No. 37, s. 2024
March 25, 2024

In compliance with DepEd Order (DO) No. 8, s. 2013
This advisory is issued not for endorsement per DO 28, s. 2001,
but only for the information of DepEd officials,
personnel/staff, as well as the concerned public.
(Visit deped.in/region8.deped.gov.ph)

**LIKHA 2.0: REGION VIII INNOVATION EXHIBIT 2024 BY THE VISAYAS STATE
UNIVERSITY (VSU) ISABEL AND WESTERN LEYTE
COLLEGE OF ORMOC (WLC)**

Attached is the letter from the VSU Isabel dated March 21, 2024, announcing the conduct of the LIKHA 2.0: Region VIII Innovation Exhibit 2024 on April 29 to May 3, 2024, at the VSU Isabel, Isabel, Leyte.

The target participants are teachers, staff, and learners, from both public and private schools as exhibitors to showcase their innovative projects.

Participation of both public and private schools shall be subject to the *no-disruption-of-classes policy* stipulated in DepEd Order No. 9, s. 2005 titled *Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith*.

See the attached letter for more information.

Considering that this is an Advisory, Schools Division Superintendents are given the discretion to act on this matter.

CLMD-RRT





Department of Education Region VIII <region8@deped.gov.ph>

Invitation to Join as Exhibitor in the Innovation Exhibit 2024 for FREE

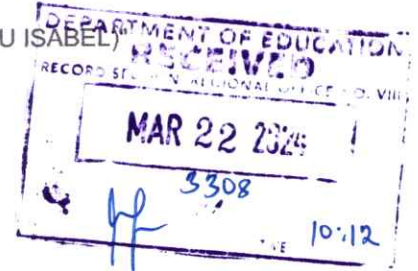
1 message

Rodulfo T. Aunzo, Jr. <rodulfo.aunzo@vsu.edu.ph>

To: clmd region8 <clmd.region8@deped.gov.ph>, region8@deped.gov.ph

Cc: "Office of the Director for Research, Extension, Innovation, and Commercialization (VSU ISABEL)" <isabel.odreic@vsu.edu.ph>

Thu, Mar 21, 2024 at 3:37 PM



Dr. Evelyn R. Fetalvero, CESO IV
Regional Director, DepEd Region VIII
Palo, Leyte, Philippines

Dear Dr. Fetalvero,



Warm greetings of peace!

We are delighted to announce the upcoming **Innovation Exhibit 2024**, scheduled to take place from **April 29 to May 3, 2024**. The **evaluation day** is set for **April 30, 2024**, from 9:00 am to 5:00 pm. This event is a collaborative effort between VSU Isabel and Western Leyte College of Ormoc (WLC). We cordially invite your students, faculty, and staff to participate as exhibitors and showcase their innovative projects **FOR FREE**. The exhibit will feature a diverse array of research-based teaching aids, agricultural technologies, innovative agricultural food products, and filmed creative performing arts. This presents an exceptional opportunity for your institution to spotlight its accomplishments and contributions to education and innovation. Moreover, we extend an open invitation to your students, faculty, and staff to attend the **public viewing** on **May 2, 2024**. This will provide them with the chance to explore the exhibits, gain insights, and engage with fellow innovators in the region. We believe that their active participation will enhance the event and contribute significantly to its success. Thank you for considering our invitation, and we eagerly anticipate your institution's involvement in the Innovation Exhibit 2024.

The objectives of the proposed exhibit are as follows:

- 1) To introduce and demonstrate research-based teaching aids, agricultural technologies, innovative agricultural food products, and filmed creative performing arts.
- 2) To provide educators with hands-on experience and insights into the practical application of these materials.
- 3) To foster collaboration and knowledge-sharing among educators to enhance teaching practices.

Last February 6-10, 2023, VSU Isabel successfully implemented the "LIKHA: 1st Isabelanong Viscans' Innovation Exhibit 2023" which highlighted and showcased 22 entries of innovative teaching-learning materials for Mathematics and 19 entries of innovative teaching-learning materials for English. These innovations have been carefully developed and crafted to align with the curriculum standards set by the Department of Education. In fact, the 1st place innovation in the math category named "Robo-Add" had been recognized as the 2nd Best Paper Presentation student category during the 3rd St. Dominic College of Asia (SDCA) International Multidisciplinary Research Conference held last April 18-19, 2023, via Zoom.

As part of our commitment to advancing education and fostering innovative teaching practices, VSU Isabel and WLC are excited to announce the launch of the 2nd Innovation Exhibit 2024, titled "**LIKHA 2.0: Region VIII Innovation Exhibit 2024**." Scheduled from **April 29 to May 3, 2024**, at the Gymnasium of VSU Isabel in Isabel, Leyte. For more details, please see the attached flyers. For further inquiries or suggestions, please feel free to contact us at 09772900756 or via email at rodulfo.aunzo@vsu.edu.ph.

Respectfully yours,

Sgd. RODULFO T. AUNZO JR, EdD
Overall Chairman, LIKHA 2024 Committee

OKD email
3/21/24

Visayas State University, Isabel

Sgd. FILIPINA L. PAGARAN, PhD
Vice-Chairman, LIKHA 2024 Committee
Western Leyte College



A CENTURY
OF EXCELLENCE
1924 - 2024

Visca, Baybay City, Leyte, Philippines 6521-A

Website: vsu.edu.ph | Phone: +63 53 565 0600 • [VOIP Directory](#)

Emails: op@vsu.edu.ph (Office of the President) | registrar@vsu.edu.ph (Office of the Registrar)

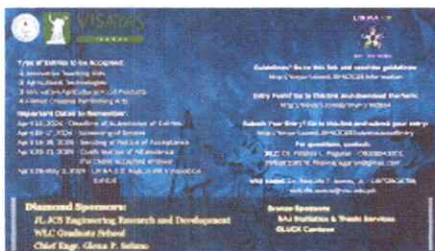
Got comments, complaints, or suggestions? You can send them anonymously through this [form](#) or email customerfeedback@vsu.edu.ph

VSU's Vision: A globally competitive university for science, technology, and environmental conservation

VSU's Mission: Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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6 attachments



2 Poster (New Date).png
4238K



1 Poster (New Date).png
4136K

0 FLYER.pdf
48K

3 Glimpse of LIKHA 2023.pdf
1258K

4 LIKHA 2.0 Guidelines 2024.pdf
1369K

6 LIKHA 2.0 Submission of Entry Form 2024.pdf
211K

CALL FOR ENTRIES

LIKHA 2.0: Region VIII Innovation Exhibit 2024


April 29 – May 3, 2024 **(New Date)**

VSU Isabel Gymnasium
Isabel, Leyte


 **Hosted by:** WLC & VSU Isabel

 **Type of Entries to be Accepted:**

- 1) Innovative Teaching Aids
- 2) Agricultural Technologies
- 3) Innovative Agricultural Food Products
- 4) Filmed Creative Performing Arts

 **Guidelines?** Go to this link and read the guidelines:
<http://tinyurl.com/LIKHA2024Information>

 **Entry Form?** Go to this link and download the form:
<http://tinyurl.com/EntryForm2024>

 **Submit Your Entry?** Go to this link and submit your entry:
<http://tinyurl.com/LIKHA2024SubmissionofEntry>

 **Important Dates to Remember:**

April 14, 2024 - *Deadline of Submission of Entries*

April 15-17, 2024 - *Closed-door Screening of Entries*

April 18-19, 2024 - *Sending Notice of Acceptance*

April 20-21, 2024 - *Confirmation of Attendance (for those accepted entries)*

April 29 – May 3, 2024 - *LIKHA 2.0: Region VIII Innovation Exhibit 2024*

 **For questions, contact:**

 **WLC:** Dr. Filipina L. Pagaran
09328543201; 09639119579; filipinapagaran@gmail.com

 **VSU Isabel:** Dr. Rodolfo T. Aunzo, Jr.
09772900756; rodolfo.aunzo@vsu.edu.ph



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A Glimpse of...

LIKHA: 1st Isabelanong Viscans' Innovation Exhibit 2023

February 6-10, 2023

VSU Isabel Gymnasium, Isabel, Leyte



Categories:

Math Teaching Aids
English Teaching Aids
Wire Sculpture
Paintings
Photography
Filmed Creative Performing Arts



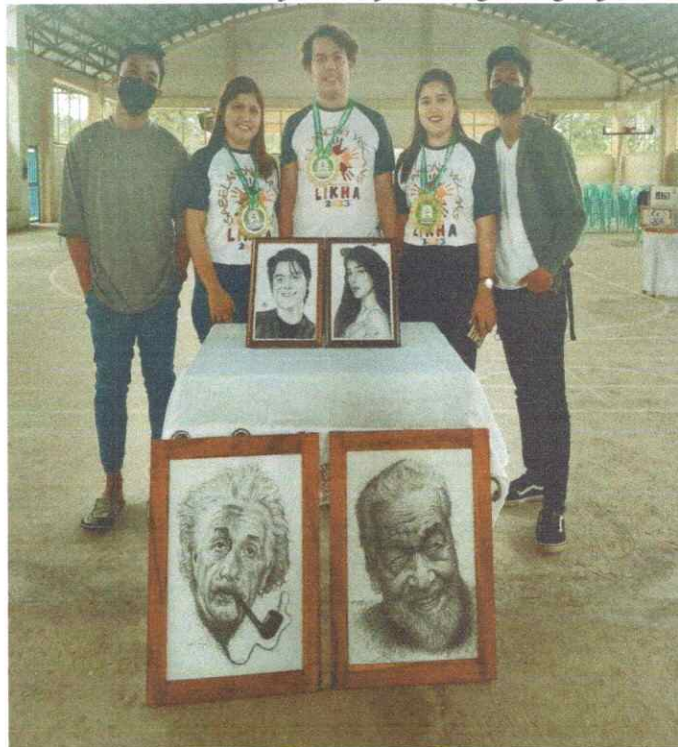
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The VSU Isabel administrators, faculty, and staff gracing the event,,,



The organizers (in LIKHA t-shirt) and the winners for the painting category...





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LIKHA 2.0 Guidelines

- 1) **Theme:** The exhibit, titled "LIKHA 2.0: Region VIII Innovation Exhibit," invites entries in diverse forms such as teaching-learning aids, agricultural technologies, food products, and filmed creative performing artworks (music, dance, or theatre), fostering a dynamic showcase of regional innovation.
- 2) **Participants:** Open to all faculty, staff, and students in Region VIII, the exhibit encourages broad participation to capture the diverse talents within the region.
- 3) **Ethical Standards:** Exhibitors are expected to uphold principles of originality, honesty and integrity throughout the weeklong event. Any violation will result in immediate cancellation and removal from the exhibition.
- 4) **Submission Details:** Interested exhibitors must submit entries on/before April 14, 2024, using the provided online entry form (*Google Form*). Entries, described in a paragraph of up to 200 words, should cover purposes, materials, theme, historical significance, or any relevant details. The format, as outlined, includes the title, creator, creation date, and place of origin, ensuring a comprehensive representation of each exhibit. **Observe the format below which will be uploaded in the google form:**

Name/Title of the Exhibit Entry: _____ Exhibitor/s: _____ _____ _____ Date Created: _____ Place Created: _____ Description of the Exhibit Entry (<i>at most 200 words</i>): _____ _____ _____ Picture of Entry below (<i>top view, side view, isometric view</i>):
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- 5) **Notification and Confirmation:** Notice of Acceptance will be issued on or before **Aril 18-19, 2024**. Recipients of acceptance must confirm their attendance by **April 20-21, 2024** so that they will be included in the exhibit layout. Those who fail to confirm will be automatically removed from the list of exhibitors.



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- 6) **Display Parameters:** Each exhibitor is allocated a coffee table-sized space (1m x 1m). Display tables must be covered with a plain white cloth. Requests for larger space require prior approval from the organizers.
- 7) **Set-Up Schedule:** Exhibitors will set up displays on April 29, 2024, from 8:00 am – 3:00 pm.
- 8) **Assigned Areas:** Exhibitors may only display within their designated areas. The Exhibition Layout will be disclosed on or before April 26, 2024. Regularly check emails for updates.
- 9) **Cleanliness Responsibility:** Exhibitors are responsible for maintaining cleanliness throughout the event. Proper disposal of trash is imperative.
- 10) **Event Schedule:**
 - ✓ April 29, 2024 (Monday): Venue Preparation (*morning*), Exhibit Set-up (*afternoon*)
 - ✓ April 30, 2024 (Tuesday): Opening Ceremony, Evaluation of Entries
 - ✓ **May 1, 2024 (Wednesday): Holiday**
 - ✓ May 2, 2024 (Thursday): Public Viewing
 - ✓ May 3, 2024 (Friday): Closing and Awarding Ceremony (*morning*), Dismantling (*afternoon*)

11) Awards Criteria:

A) Teaching Aids:

Top 3 Teaching-Learning Aids: Evaluated based on accuracy, applicability, usability, novelty, quality, creativity, durability, design, and color. A holistic assessment ensures the aids excel across multiple dimensions.

Top 3 Eco-Friendly Teaching Learning Aids: Assessed for environmental impact, sustainability, and alignment with green principles, emphasizing both effective education and ecological responsibility.

Viewers' Choice: Determined by popular votes, ensuring resonance with diverse preferences and needs reflecting effectiveness, engagement, and overall impact.

B) Top 3 Agricultural Food Products:

Evaluated for uniqueness, consumer appeal, and market viability, considering innovation, taste, nutritional value, sustainability, and adherence to industry trends.



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C) Top 3 Agricultural Technology:

Comprehensive evaluation considering effectiveness, sustainability, uniqueness, practicality, adaptability, environmental impact, cost-effectiveness, scalability, and integration with digital agriculture tools.

D) Top 3 Filmed Creative Performing Artworks:

Meticulous evaluation based on artistic expression, creativity, originality, technical proficiency, impact, emotional resonance, relevance to theme, adherence to storytelling principles, and overall artistic cohesion.

12) Description for Viewers: Exhibitors must print three copies of a 200-word description on A4 paper, including purposes, materials, message/theme, historical value, and exhibit details. Format to be inserted in a white folder, provided to viewers during the exhibit. Observe the format below.

Name/Title of the Exhibit Entry: _____ Exhibitor/s: _____ _____ _____ Date Created: _____ Place Created: _____ Description of the Exhibit Entry (<i>at most 200 words</i>): _____ _____ _____ _____

13) Content Guidelines: Entries must not violate rights or infringe on privacy, publicity, or intellectual property. Violations result in disqualification. Honesty is the exhibitor's responsibility.

14) Intellectual Property: Ownership remains with the exhibitor/creator, with exceptions granting organizers the right to display online. Exhibitors agree to awarding rules and category reassignment.

15) Fundamental Criteria: Applies to all exhibits, assessing appropriateness of theme, craftsmanship, originality, creative adaptation, interpretation, and reflection of culture.



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- 16) **Certificates:** All registered exhibitors receive a Certificate of Participation.
- 17) **Prizes for Winners:** Winners will receive certificates and cash. The amount will be announced in the later date.
- 18) **Contact Information:** For inquiries, clarifications, and suggestions, please contact:
- WLC:** Dr. Filipina L. Pagaran
09328543201; 09639119579;
filipinapagaran@gmail.com
- VSU Isabel:** Dr. Rodolfo T. Aunzo, Jr.
09772900756;
rodolfo.aunzo@vsu.edu.ph



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LIKHA 2.0: Region VIII Innovation Exhibit 2024

April 8-12, 2024

VSU Isabel Gymnasium

Isabel, Leyte

Submission of Entry Form

Name/Title of the Exhibit Entry:	
Exhibitor/s:	
Date Created:	
Place Created:	
Description of the Exhibit Entry (<i>at most 200 words</i>):	
Picture of Entry below (<i>top view, side view, isometric view</i>): <i>*Use the space below for more pictures</i>	