



Republic of the Philippines  
**Department of Education**  
REGION VIII - EASTERN VISAYAS

July 4, 2024

**REGIONAL MEMORANDUM**

No. **757** s. 2024

**CONSULTATIVE WORKSHOP FOR THE REFINEMENT OF THE SCHOOL  
HEALTH AND NUTRITION SERVICE MANUAL**

To: Schools Division Superintendents  
Heads, School Health and Nutrition Unit  
All Others Concerned

- Attached is Memorandum OM-OUOPS-2024-09-0240 from Atty. Revsee A. Escobedo, Undersecretary for Governance and Field Operations, dated June 19, 2024, titled Conduct of Consultative Workshop for the Refinement of the School Health and Nutrition Service Manual, which will be held in Region III on August 5-9, 2024.
- The participants to this activity are the following:

Office	Name	Designation
Regional Office	Angelica C. Rodriguez, MD	Medical Officer IV
	Elmer Albert E. Cuevas, DMD	Dentist III
	Adara Lourdes S. Luaton, RND	Nutritionist-Dietitian II
SDO Baybay City	Venie Jay O. Montalban, RN	Nurse
SDO Leyte	Riza A. Suyom, RN	Nurse
SDO Samar	Ma. Theresa Nacionales	School Head

- Funds for the traveling expenses of the participants shall be downloaded to the Schools Division Offices and any shortage is requested to be charged against local funds subject to the usual accounting and auditing rules and regulations.
- Immediate dissemination of and strict compliance with this Memorandum are desired.

  
**EVELYN R. FETALVERO CESO IV**  
Regional Director

Enclosure: As stated  
Reference: None

To be indicated in the Perpetual Index under the following subjects:

MANUAL                      SERVICE                      MANUAL

ESSD-SHNU-ALSL





Republika ng Pilipinas  
Department of Education

OFFICE OF THE UNDERSECRETARY FOR OPERATIONS

MEMORANDUM

DM-OUOPS-2024-09-0244

TO : **REGIONAL DIRECTORS**  
**MINISTER OF BASIC, HIGHER AND TECHNICAL EDUCATION**

FROM : **ATTY. REVSEE A. ESCOBEDO**  
*Undersecretary*  
*Office of the Undersecretary of Operations*

SUBJECT : **CONDUCT OF CONSULTATIVE WORKSHOP FOR THE**  
**REFINEMENT OF THE SCHOOL HEALTH AND NUTRITION**  
**SERVICE MANUAL**

DATE : **June 19, 2024**

The Operations Strand, through the Bureau of Learner Support Services-School Health Division (BLSS-SHD), will conduct the **Consultative Workshop for the Refinement of the School Health and Nutrition Service Manual** to be held at a venue in **Region III** on **August 5-9, 2024**. This activity aims to refine the revised School Health and Nutrition Service Manual to guide the DepEd School Health Personnel in the implementation of health and nutrition services and standards in all levels of governance.

It is requested that all Regional Offices (ROs) and Bangsamoro Autonomous Region in Muslim Mindanao (BARMM) send six (6) representatives composed of the following:

- (1) Medical Officer IV or Medical Officer III
- (1) Dentist III
- (1) Nutritionist-Dietitian
- (2) Nurse-in-Charge and/or Nurse II
- (1) School Head

Health and nutrition personnel involved in the pre-work activities and series of online meetings conducted during the months of June and July 2024 shall be included in the six official participants for the continuity of output delivery. In the absence of one or two identified discipline/s, the Regional Director, through the Education Support Services Division (ESSD) Chief can nominate other representatives in consultation with the regional health personnel.

Board and lodging of the participants and traveling expenses shall be charged against BLSS-SHD Learner Support Program (LSP) Funds, while the traveling expenses of the participants from BARMM shall be charged against local funds. Regional and Schools Division Offices shall augment funds in case of deficiencies and shortages, subject to the usual accounting and auditing rules and regulations.

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For clarification and further information, please contact **Dr. Mariblanca CP. Piatos**, Medical Officer IV and or **Ms. Belinda C. Beltran**, Nutritionist-Dietitian III of BLSS-SHD through telephone number (02) 8632-9935 or via email at [medical.nursing@deped.gov.ph](mailto:medical.nursing@deped.gov.ph).

Advisory will be issued for additional information regarding the activity.

For immediate dissemination.



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