



Republic of the Philippines  
**Department of Education**  
 REGION VIII - EASTERN VISAYAS

January 21, 2025

**REGIONAL MEMORANDUM**

CLMD-2025- 069

**REGION VIII PARTICIPANTS TO THE WORKSHOP ON THE REVISION AND FINALIZATION OF THE ALTERNATIVE DELIVERY MODES (ADM) MODULES FOR MATATAG (GRADES 1/4/7)**

To: Schools Division Superintendents } Division of Leyte  
 } Division of Maasin City  
 } Division of Northern Samar  
 } Division of Ormoc City  
 } Division of Samar  
 } Division of Southern Leyte  
 } Division of Tacloban City

All Others Concerned

1. Pursuant to the DepEd Memorandum DM-CT-2024-426 titled “Workshop on the Revision and Finalization of the ADM Modules for MATATAG (Grades 1/4/7)” and the Advisory dated January 13, 2025, this Office, through the Curriculum and Learning Management Division, announces the Region VIII participants to the series of workshops on the specified quarter and dates at the Tanza Oasis Hotel and Resort, Tanza, Cavite.

| Quarter | Date                 | Participant  | Division  |
|---------|----------------------|--|---|
| 1       | February 5 – 7, 2025 | Ryan R. Tiu<br>Edsyl Marie Colico<br>Corweilla Y. Serrano<br>Retchelle Joy C. Santana<br>Luchie L. Vallejo<br>Juliet S. Rama | RO – CLMD<br>Tacloban City<br>Tacloban City<br>Southern Leyte<br>Samar<br>Tacloban City     |
| 3       | March 19 – 21, 2025  | Joy B. Bihag<br>Ryan R. Tiu<br>Imelda Amodia<br>Berlyn Grace U. Badilla<br>Emelia G. Javier<br>Cecille G. Delute             | RO – CLMD<br>RO – CLMD<br>Ormoc City<br>Leyte<br>Northern Samar<br>Tacloban City            |
| 4       | April 2 – 4, 2025    | Joy B. Bihag<br>Ryan R. Tiu<br>Lucila Balondo<br>Rosal P. Cultura<br>Ma. Cristina J. Anaviso<br>Iris Mae S. Tomon            | RO – CLMD<br>RO – CLMD<br>Northern Samar<br>Northern Samar<br>Northern Samar<br>Maasin City |



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2. The participants are advised to bring their laptops during the activity. See attachment for more information.
3. The board and lodging of participants shall be charged against the 2024 ADM Fund, while traveling expenses shall be charged against the downloaded FLO-ADM Continuing Fund and other available eligible funds and should this become insufficient, the remainder of the expenses shall be covered by the participants' respective local funds, subject to the usual accounting and auditing rules and regulations.
4. Immediate dissemination and compliance of this Memorandum are desired.

  
**EVELYN R. FETALVERO CESO III**  
Regional Director

Enclosure: As stated

References: As stated

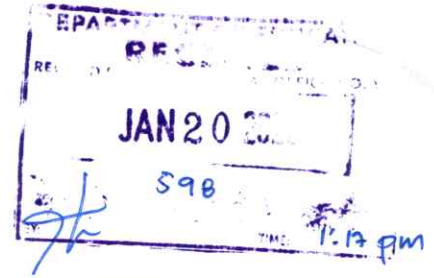
To be indicated in the Perpetual Index under the following subjects:

| ADM      | MODULES | WORKSHOP |
|----------|---------|----------|
| CLMD-RRT |         |          |

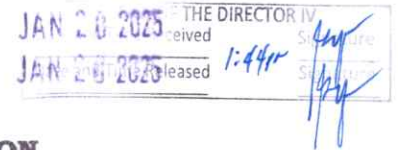




Republic of the Philippines  
**Department of Education**  
 BUREAU OF LEARNING DELIVERY



**ADVISORY**  
 January 13, 2025



**WORKSHOP ON THE REVISION AND FINALIZATION  
 OF THE ADM MODULES FOR MATATAG (GRADES 1/4/7)**

In reference to DMCT-2024-426 entitled Workshop on the Revision and Finalization of the ADM Modules for MATATAG (Grades 1/4/7), please be advised of the following changes:

| Quarter   | Date                 | New Date           | Venue                                       |
|-----------|----------------------|--------------------|---|
| Quarter 1 | November 27-29, 2024 | February 5-7, 2025 | Tanza Oasis Hotel and Resort, Tanza, Cavite |
| Quarter 3 | December 4 -6, 2024  | March 19-21, 2025  | Tanza Oasis Hotel and Resort, Tanza, Cavite |
| Quarter 4 | December 11-13, 2024 | April 2-4, 2025    | Tanza Oasis Hotel and Resort, Tanza, Cavite |

All regions are expected to upload the assigned ADM modules/SLM in <https://tinyurl.com/2024ADMMModules> on or before January 30, 2025.

Board and lodging shall be charged against the 2024 ADM Funds downloaded to the host Schools Division Office (SDO), while traveling expenses and other expenses to be incurred on the conduct of this activity shall be charged against the 2025 Continuing Funds, subject to the existing budgeting, accounting, and auditing and procurement laws, rules and regulations.

Immediate dissemination of this advisory is desired.

  
**MARILYN B. SIAO**  
 Director III

Officer-In-Charge, Office of the Director IV

JAN 20 2025



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Republic of the Philippines  
**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

**MEMORANDUM**  
DM-CT-2024- 426

**TO :** REGIONAL DIRECTORS  
All Others Concerned

**FROM :**   
GINA O. GONONG  
Undersecretary for Curriculum and Teaching

**SUBJECT :** WORKSHOP ON THE REVISION AND FINALIZATION  
OF THE ADM MODULES FOR MATATAG (GRADES  
1/4/7)

**DATE :** October 21, 2024

In support of the Department of Education's (DepEd) commitment ensuring equal access for all learners at risk of dropping out of basic education through the provision of Self-Learning Modules (SLM) for the Alternative Delivery Mode, the Bureau of Learning Delivery shall conduct the **Workshop on the Revision and Finalization of ADM Modules for MATATAG (Grades 1/ 4 / 7)** with the following details:

| Quarter          | Date                         | Venue                                       |
|------------------|------------------------------|---|
| Quarter 1        | November 27-29, 2024         | Final details to follow through an advisory |
| <b>Quarter 2</b> | <b>November 12- 14, 2024</b> | <b>Quest Hotel, Tagaytay City</b>           |
| Quarter 3        | December 4 -6, 2024          | Final details to follow through an advisory |
| Quarter 4        | December 11-13, 2024         | Final details to follow through an advisory |

The activity aims to ensure that the newly developed SLMs are aligned with the revised K to 12 curriculum and with the ADM Learning Resource Standards.

In line with this, this Office would like to request participants from your Region based on the attached list of participants.

Participants are expected to bring the newly developed SLM for Kindergarten, Grades 1, 4, and 7 based on the regional assignment as stipulated in DM-CT-2024-156 entitled Production and Redevelopment of SLMs Anchored on the MATATAG Curriculum.



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**Department of Education**

**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING**

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They are also expected to arrive at the venue before the workshop commences at 10:00 AM on Day 1. The first meal is AM snacks on Day 1 and the last meal is PM snacks on Day 3.

Board and lodging shall be charged against the 2024 ADM Funds, while traveling expenses shall be charged against the downloaded FLO-ADM Program Support Funds downloaded to your Region subject to the usual government accounting and auditing rules and regulations.

For inquiries and other concerns, please contact BLD-TLD through Ms. Angelika D. Jabines, Senior Education Program Specialist through mobile number +63 995 904 4259 or email at [angelika.jabines@deped.gov.ph](mailto:angelika.jabines@deped.gov.ph).

Immediate dissemination of and compliance with this Memorandum is desired.

*Copy-furnished:*

**ATTY. REVSEE A. ESCOBEDO**  
*Undersecretary for Operations*



|    | LEARNING AREA                    | REGION     | REGIONAL ADM | REGIONAL LR | REGIONAL EPS - Learning Area | REGIONAL DEVELOPMENT TEAM |    |    |    |   | REGIONAL QUALITY ASSURANCE TEAM |    |    |   |            | TOTAL |
|----|----------------------------------|------------|--------------|-------------|------------------------------|---------------------------|----|----|----|---|---------------------------------|----|----|---|------------|-------|
|    |                                  |            |              |             |                              | K                         | G1 | G4 | G7 | K | G1                              | G4 | G7 |   |            |       |
| 1  | Language                         | XI         | 1            | 1           | 1                            |                           | 2  |    |    |   |                                 | 1  |    |   |            | 6     |
| 2  | MAKABANSA                        | XI         |              |             | 1                            |                           | 2  |    |    |   |                                 | 1  |    |   |            | 4     |
| 3  | Reading and Literacy             | VI         | 1            | 1           | 1                            |                           | 2  |    |    |   |                                 | 1  |    |   |            | 6     |
| 4  | Mathematics                      | II         | 1            | 1           | 1                            |                           | 2  | 2  | 2  |   |                                 | 1  | 1  | 1 | 1          | 12    |
| 5  | GMRC/VE                          | NCR        | 1            | 1           | 1                            |                           | 2  | 2  | 2  |   |                                 | 1  | 1  | 1 | 1          | 12    |
| 3  | AP                               | I          | 1            | 1           | 1                            |                           |    | 2  | 2  |   |                                 |    |    | 1 | 1          | 9     |
| 4  | English                          | IX         | 1            | 1           | 1                            |                           |    | 2  | 2  |   |                                 |    |    | 1 | 1          | 9     |
| 5  | Filipino                         | XII        | 1            | 1           | 1                            |                           |    | 2  | 2  |   |                                 |    |    | 1 | 1          | 9     |
| 6  | Music and Arts                   | CALABARZON | 1            | 1           | 1                            |                           |    | 2  | 2  |   |                                 |    |    | 1 | 1          | 9     |
| 7  | Science                          | CARAGA     | 1            | 1           | 1                            |                           |    | 2  | 2  |   |                                 |    |    | 1 | 1          | 9     |
| 8  | PE                               | VII        | 1            | 1           | 1                            |                           |    | 2  | 2  |   |                                 |    |    | 1 | 1          | 9     |
| 9  | EPP                              | X          | 1            | 1           | 1                            |                           |    | 8  |    |   |                                 |    |    | 8 |            | 19    |
| 10 | TLE-ICT                          | III        | 1            | 1           | 1                            |                           |    |    | 2  |   |                                 |    |    |   | 1          | 6     |
| 11 | TLE-Aquaculture and Fishing Arts | MIMAROPA   | 1            | 1           | 1                            |                           |    |    | 2  |   |                                 |    |    |   | 1          | 6     |
| 12 | TLE-Family and Consumer Science  | VIII       | 1            | 1           | 1                            |                           |    |    | 2  |   |                                 |    |    |   | 1          | 6     |
| 13 | TLE-Industrial Arts              | CAR        | 1            | 1           | 1                            |                           |    |    | 2  |   |                                 |    |    |   | 1          | 6     |
| 14 | Kindergarten                     | V          | 1            | 1           | 1                            |                           |    |    |    | 2 |                                 |    |    | 2 |            | 7     |
|    |                                  |            |              |             |                              |                           |    |    |    |   |                                 |    |    |   | <b>144</b> |       |