



Republic of the Philippines
Department of Education
REGION VIII - EASTERN VISAYAS

February 20, 2026

REGIONAL MEMORANDUM

No. **220**, s. 2026

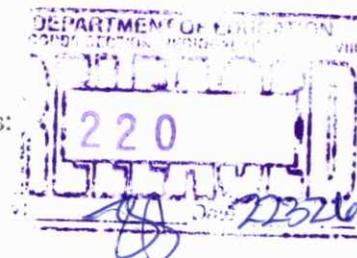
**OPENING OF THE SUBMISSION PLATFORM FOR THE NATIONWIDE
POSTER-MAKING CONTEST IN CELEBRATION OF THE
125TH ANNIVERSARY OF THE SUPREME COURT**

To: Schools Division Superintendents
All Others Concerned

1. Attached is DepEd Memorandum DM-OUOPS-202-02-08596 from Malcolm S. Garma, Undersecretary for Governance and Operations, dated February 6, 2026 on the Opening of the Submission Platform for the Nationwide Poster-Making Contest in celebration of the 125th Anniversary of the Supreme Court of the Philippines, through <https://portal.judiciary.gov.ph/Login>.
2. For further information and guidance, refer attached Memorandum.
3. Immediate dissemination of and compliance with this Memorandum are desired.

RONEL K. FIRMO CESO IV
Assistant Regional Director
Officer-In-Charge
Office of the Regional Director

Enclosure: None
Reference: DM-OUOPS-2026-02-08596
To be indicated in the Perpetual Index under the following subjects:
LEARNERS
POSTER-MAKING CONTEST
CLMD-NPJ





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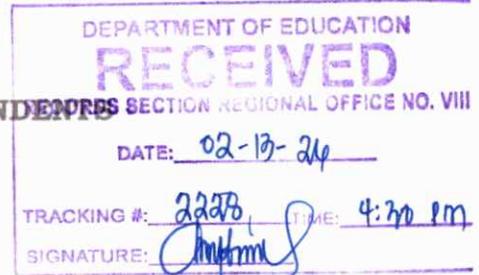
OFFICE OF THE UNDERSECRETARY FOR GOVERNANCE AND OPERATIONS



MEMORANDUM

DM-OUOPS-2026-02-08596

TO : **ALL REGIONAL DIRECTORS**
ALL SCHOOLS DIVISION SUPERINTENDENTS
ALL SCHOOL HEADS
ALL OTHERS CONCERNED



FROM : **MALCOLM S. GARMA**
Undersecretary for Governance and Operations



SUBJECT : **OPENING OF THE SUBMISSION PLATFORM FOR THE
NATIONWIDE POSTER-MAKING CONTEST IN CELEBRATION
OF THE 125TH ANNIVERSARY OF THE SUPREME COURT**

DATE : February 6, 2026

This pertains to the memorandum DM-OUOPS-2025-02-07914, dated January 9, 2026, regarding the conduct of a Nationwide Poster-Making Contest in celebration of the 125th Anniversary of the Supreme Court, with the theme "Imagine a Just World."

In this regard, the Supreme Court has officially opened the Submission Platform through this link (<https://portal.judiciary.gov.ph/Login>). Account creation has three (3) stages, namely:

1. Creating an Account
2. Registration and Logging-in
3. Confirmation and Submission of Entry

Step-by-step details on account creation can be viewed through this link (<https://tinyurl.com/SCPMC-Account2026>). For further details on the contest guidelines, kindly visit <https://tinyurl.com/mrxrsmht>.

Likewise, everyone is reminded of the following:

1. **Eligibility** – Open to all enrolled **ELEMENTARY SCHOOL** learners. Only **ONE (1) ENTRY PER SCHOOL** is allowed.
2. **Deadline of Submission - February 28, 2026**. Late submissions will not be accepted.

In view of the foregoing, the Department of Education enjoins all Regional Offices, Schools Division Offices, and public and private schools to actively disseminate this information, through print and online platforms, within their respective jurisdictions.

For your reference and widest dissemination.



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MEMORANDUM

DM-OUOPS-2025-02 - 07917

TO : **ALL REGIONAL DIRECTORS**
ALL SCHOOLS DIVISION SUPERINTENDENTS
ALL SCHOOL HEADS
ALL OTHERS CONCERNED

FROM : **MALCOLM S. GARMA**
Undersecretary for Governance and Operations

SUBJECT : **NATIONWIDE POSTER-MAKING CONTEST IN CELEBRATION OF THE 125TH ANNIVERSARY OF THE SUPREME COURT**

DATE : January 9, 2026

This pertains to the letter from Atty. Camille Sue Mae L. Ting, Spokesperson of the Supreme Court of the Philippines, dated November 19, 2025, regarding the conduct of a Nationwide Poster-Making Contest in celebration of the 125th Anniversary of the Supreme Court, with the theme "Imagine a Just World."

This initiative is open to all elementary school learners nationwide, and it aims to promote civic awareness and a deeper appreciation for the rule of law among the youth by encouraging learners to artistically interpret the Judiciary's role in promoting justice, equality, and community well-being.

Contest Guidelines:

Eligibility	Open to all enrolled ELEMENTARY SCHOOL learners .
Contest Timeline	January 2026 – Launch of contest; dissemination of guidelines to schools nationwide February 28, 2026 – Deadline for submission of entries March 2026 – Initial screening of entries April 2026 – Announcement of the Top 20 Finalists May 2026 – Final Presentation and Judging at the Supreme Court June 2026 – Poster Exhibit and Awarding Ceremony
Poster Specifications	a. Size and Orientation Must be 10"x15" , in portrait or landscape orientation b. Medium/Material 1. Traditional 2. Digital Note: Top 20 finalists will be required to submit a high-resolution version of their posters, with the following specifications:



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	<ul style="list-style-type: none">- RAW File and PDF File- 300 dots per inch (DPI) for a full size 10"x15" poster- 3000 x 4500 pixel resolution <p>3. Mixed media</p> <p>4. Prohibitions</p> <ul style="list-style-type: none">a. Photographs, images, or graphics generated through artificial intelligence (AI)b. Use of stock images or other elements not personally createdc. Collages or pasted materialsd. Framed or mounted works outside the prescribed size and format <p>c. Originality Requirement; No Identifying Marks</p> <ul style="list-style-type: none">- The poster must be learner's original work and created specifically for the contest.- No name, school logo, or any identifying remark should appear on the front of the poster. <p>d. Entry Limit</p> <ul style="list-style-type: none">- ONLY ONE (1) ENTRY PER SCHOOL is allowed.
Submission Guidelines	<p>a. Submissions will be made through online platform, which will be announced at the soonest possible time by the Supreme Court. Submission of entries will begin via the online platform beginning the third week of January 2026.</p> <ul style="list-style-type: none">- To submit an entry, learners – with the help of their parent, guardian, or teacher – must create an account and register on the platform. <p>b. Participation in the contest requires the consent of a parent or guardian and certification by a teacher or school administrator. These will be given online through the submission platform by simply clicking "I confirm" or "I agree". For verification purposes, applicants will be required to upload photos of the relevant identification cards.</p> <p>c. Each poster must have a title and a short description (not exceeding 100 words) to explain how the artwork relates to the theme. These will be entered in the online submission platform as well.</p> <p>d. These guidelines, together with other announcements and relevant information on the submission mechanics, will be made available through the QR code in the next page. Participants are encouraged to check the QR code regularly and to follow the Supreme Court's official social media pages for updates and announcements related to the contest.</p>



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	 <p>SC Poster Making Contest</p> <p>https://tinyurl.com/mrxrsmht</p> <p>e. Deadline</p> <ul style="list-style-type: none"> - All entries must be received by February 28, 2026. Late submissions will not be accepted. <p>f. Announcement of Finalists</p> <ul style="list-style-type: none"> - The Top 20 finalists will be invited to the Supreme Court to present their works before a panel of judges. Their entries will also be included in an exhibit and commemorative coloring book. - Finalists who fail to preserve their original work may be disqualified. - Finalists with digital media entries must bring printed copies of their posters on photo paper, following the prescribed size specifications, for presentation to the panel of judges.
Judging Criteria	<p>Craftmanship and Artistry (20%) Impact (20%) Innovation and Creativity (40%) Relevance to the Theme (20%)</p>
Prizes	<p>The Top 20 finalists will be featured in a special exhibit at the Supreme Court and in a commemorative coloring book.</p> <p>Awardees will receive the following cash prizes:</p> <p>First Prize – Php 125,000.00 Second Prize – Php 75,000.00 Third Prize – Php 40,000.00 Special Prizes (12 pax) – Php 10,000.00</p> <p>All winners will be formally recognized during an Awarding Ceremony at the Supreme Court.</p>



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<p>Ownership and Rights</p>	<p>The Top 20 finalists and their guardians agree that the Supreme Court shall have ownership, and shall be granted full, exclusive, royalty-free rights to use, adapt, publish, and reproduce the poster in any form, without any compensation to the learner. The Top 20 entries shall remain in the custody of the Supreme Court and shall form part of its permanent collection.</p> <p>Participants whose entries are not selected as part of the Top 20 finalists shall retain full rights and ownership over their entries.</p> <p>Participants shall execute an Undertaking on Ownership and Rights, signed by the learner and one (1) parent/guardian.</p>
<p>Other Provisions</p>	<p>a. Disqualification</p> <ul style="list-style-type: none"> - Entries that do not meet the contest theme, specifications, or submission guidelines - Entries that are plagiarized, copied, AI-generated, or not created by the learner <p>b. Finality of Decisions</p> <ul style="list-style-type: none"> - The decisions of the panel of judges are final and irrevocable <p>c. Costs of Participation</p> <ul style="list-style-type: none"> - All expenses related to the creation and submission of entries (e.g., art materials) shall be shouldered by the participants. However, printing of digital posters that will be selected as part of the Top 20 finalists shall be done by the Supreme Court. - Travelling Expenses of the Top 20 finalists (accompanied by their parent/guardian and teacher) shall be charged to local funds, subject to all relevant rules and regulations of the Department of Education. <p>d. No Entry Fee</p> <ul style="list-style-type: none"> - Participation in the contest is free of charge. <p>e. Reservation of Rights</p> <ul style="list-style-type: none"> - The Supreme Court reserves the right to modify the contest guidelines, timeline, and mechanics as necessary, with prior notice to participants.

In view of the foregoing, the Department of Education enjoins all Regional Offices, Schools Division Offices, and public and private schools to actively disseminate this information, through print and online platforms, within their respective jurisdictions.

For further details on the competition, kindly see attached files.

For your reference and immediate action.