



Republic of the Philippines  
**Department of Education**  
REGION VIII - EASTERN VISAYAS

September 16, 2026

**REGIONAL MEMORANDUM**  
CLMD-2026- **1265**

**2027 REGIONAL SCIMATH BATTLE**

To: Schools Division Superintendent  
CLMD Chief  
Division Science Supervisor  
Division Mathematics Supervisor  
All Others Concerned

1. In partnership with the Philippine Science High School, Eastern Visayas Campus, this Office announces the conduct of the **2027 Regional SCIMATH Battle on October 17, 2026 (Saturday) at exactly 1:00 p.m.** at the **Philippine Science High School Main Auditorium**.

2. The quiz show is open to *bona fide* Grade 6 learners of the current school year. Preferably, each team consists of two members, one (1) male and (1) female , with their respective coach.

3. The distribution of team per Schools Division and adopted schools of Philippine Science High School are stated below:

| No. | Schools Division           | Number of Team |
|-----|----------------------------|----------------|
| 1   | Baybay City                | 1              |
| 2   | Biliran                    | 1              |
| 3   | Borongan City              | 1              |
| 4   | Calbayog City              | 1              |
| 5   | Catbalogan City            | 1              |
| 6   | Eastern Samar              | 1              |
| 7   | Leyte                      | 1              |
| 8   | Maasin City                | 1              |
| 9   | Northern Samar             | 1              |
| 10  | Ormoc City                 | 1              |
| 11  | Samar                      | 1              |
| 12  | Southern Leyte             | 1              |
| 13  | Tacloban City              | 1              |
|     | Adopted Schools:           |                |
| 14  | Palo I Central School      | 1              |
| 15  | Pawing Central School      | 1              |
| 16  | Libertad Elementary School | 1              |

4. The participants' confirmation slip is provided as **Annex A** and shall be accomplished and sent via email to [cvalano@evc.pshs.edu.ph](mailto:cvalano@evc.pshs.edu.ph) on or before September 29, 2026. The contest mechanics are likewise provided for the participants' reference attached to this Memorandum.

5. The Chief of the Curriculum Implementation Division is enjoined to facilitate the smooth participation of their identified participants.
6. Considering that the activity will be conducted on a weekend, service credits shall be granted to teacher-participants in accordance with the existing guidelines of the Department of Education and the Civil Service Commission.
7. Immediate dissemination of and compliance with this Memorandum are desired.

  
**SALUSTIANO T. JIMENEZ JD, EdD, CESO III**  
Regional Director

Enclosure: SCIMATH Battle  
References: Official Communication from Philippines Science High School  
To be indicated in the Perpetual Index under the following subjects:

CONTEST                      REGIONAL                      SCIMATH

CLMD-EPF

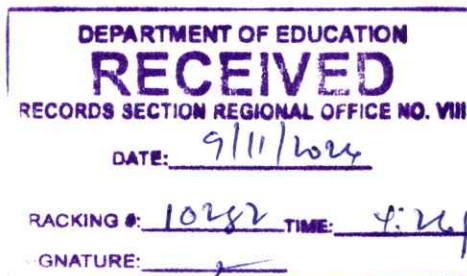




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**Office of the Campus Director**

September 09, 2026

**DR. SALUSTIANO T. JIMENEZ**  
Regional Director  
Department of Education Region VIII



Dear Dr. Jimenez,

Greetings!

The Philippine Science High School – Eastern Visayas Campus will hold a Regional SCIMATH Battle on **October 16, 2026**, at **1:00 PM** at the **Main Auditorum**. The quiz show is open to bona fide Grade 6 students of the current school year. **One (1) team**, made up of two members—preferably **one (1) male** and **one (1) female** and **one official coach**.

In this regard, we would like to invite one (1) team to represent each Division and an additional slot for our three (3) adopted schools. The registration per team is free of charge. The identified participants are as follows:

|    | DIVISION                   | Number of Team |
|----|----------------------------|----------------|
| 1  | Baybay City                | 1              |
| 2  | Biliran                    | 1              |
| 3  | Borongan City              | 1              |
| 4  | Calbayog City              | 1              |
| 5  | Catbalogan City            | 1              |
| 6  | Eastern Samar              | 1              |
| 7  | Leyte                      | 1              |
| 8  | Maasin                     | 1              |
| 9  | Northern Samar             | 1              |
| 10 | Ormoc City                 | 1              |
| 11 | Samar                      | 1              |
| 12 | Southern Leyte             | 1              |
| 13 | Tacloban City              | 1              |
|    | Adopted Schools            | 1              |
| 14 | Palo I Central School      | 1              |
| 15 | Pawing Central School      | 1              |
| 16 | Libertad Elementary School | 1              |



Republic of the Philippines

**PHILIPPINE SCIENCE HIGH SCHOOL**

EASTERN VISAYAS CAMPUS IN LEYTE

**DEPARTMENT OF SCIENCE AND TECHNOLOGY**

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**Office of the Campus Director**

We kindly ask for the list of confirmed participants by September 29, 2026. Please email the list—including their full names, schools, positions, and email addresses—to [cvalano@evc.pshs.edu.ph](mailto:cvalano@evc.pshs.edu.ph). If you have any questions, you can send your inquiries via email or call Mr. Cary Von Alano at cp #: 09988673211.

Please see the attached mechanics for the 2026 Regional SCIMATH Battle.

We look forward to a fruitful collaboration with you and your teachers!

Sincerely,

  
**YVONNE M. ESPERAS**  
Campus Director *09-09-2026*



**MECHANICS**  
**2026 Regional SCIMATH Battle**

**I. DATES AND VENUES**

| STAGE                 | VENUE                    | DATE             |
|-----------------------|--------------------------|------------------|
| Regional Eliminations | PSHS-EVC Main Auditorium | October 16, 2026 |

**II. ELIGIBILITY**

1. The quiz show is open to bona fide **Grade 6** pupils of the current school year.
2. Each school is allowed to field only **one (1) team**, composed of two (2) members: **one (1) male and one (1) female**.
3. Each participating school shall have one official coach only. If the school has no coach, the privilege shall be given to the principal or any school representative.
4. The contestants must be in their school uniform and ID during the competition.

**III. GENERAL MECHANICS**

1. The quiz show shall have three rounds: **Easy, Average, and Difficult**.
  - a. There will be a total of **thirty (30) questions**: 10 multiple-choice questions for each round.
  - b. Each correct answer shall have a **corresponding point**: 1 point for Easy, 2 points for Average, and 3 points for Difficult.
  - c. Each question for each round must be **answered within the time allocated** for it: 10 seconds for Easy, 20 seconds for Average, and 30 seconds for Difficult.
  - d. The questions will cover the scope of the National Competitive Examination: **Scientific Ability, Quantitative Ability, Abstract Reasoning, and Verbal Ability** – and will be based on DepEds Grade 6 and 7 Most Essential Learning Competencies (MELCs).

| Particulars                | Easy            | Average | Difficult                          | Clincher                                                                                                                         |
|----------------------------|-----------------|---------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Point/s per correct answer | 1               | 2       | 3                                  | In case of a tie, a sudden-death playoff shall be conducted between or among the teams with equal scores until a winner emerges. |
| Number of Questions        | 10              | 10      | 10                                 |                                                                                                                                  |
| Type of Questions          | Multiple Choice |         | Identification and Problem Solving |                                                                                                                                  |
| Time Limit, seconds        | 10              | 20      | 30                                 |                                                                                                                                  |

| Scope    | Number of Questions |         |           |
|----------|---------------------|---------|-----------|
|          | Easy                | Average | Difficult |
| Science  | 3                   | 2       | 3         |
| Math     | 3                   | 2       | 3         |
| Abstract | 2                   | 3       | 2         |
| English  | 2                   | 3       | 2         |

2. The top 3 teams with the highest points will be declared the winners for each stage of the quiz show.
3. However, only the top 1 team to emerge during the Regional Eliminations shall proceed and be the official representative of the region to the National Category.
  - a. In the event that 1 member or both members of the winning team from the Regional Eliminations is unavailable to compete during the National Finals, a replacement shall be taken from the next team in rank.
  - b. Travel-related expenses during the national contest will be covered by the PSHS - EVC and OED.

#### IV. QUIZ SHOW PROPER MECHANICS

1. Before the quiz show starts, each team will be provided with the following:
  - a whiteboard where they will write their answers using a marker; and
  - other writing materials (pens, scratch paper, and erasers) for solving/computations
2. The use of calculators or any computing devices is **NOT** allowed.
3. The quiz master shall read each question twice and the time for the team to answer shall start only after the quiz master says "**Go.**" The teams, however, may start already doing their computations/solving while the quizmaster is still reading the question.
4. Before the time is up, the team must write its final answer on the whiteboard provided.
5. If the team wishes to change its answer (the former answer should be erased/changed immediately, and the team must write the correct and final answer within the allotted time.
6. Late answers are not considered for points and will be regarded as 'No Answer'.
7. The quizmaster shall then read the correct answer before acknowledging whether a team gets the correct answer or not.
8. All answers must be formatted correctly to be considered correct. This means that:
  - a. All answers must be spelled, capitalized (if necessary), and punctuated/marked correctly.

- b. If the answer is numerical, it should follow the CORRECT significant figures rules.
- c. If the answer is a chemical formula, it should follow the IUPAC rules.
- d. If the answer is a scientific name, it should follow the CORRECT capitalizations.
- e. If the answer requires a unit, the SI units will be followed.
- f. In case of answers that may have alternate versions (e.g., The Pythagorean Theorem for the Pythagoras Theorem; International System of Units for SI Units or *Système International d'unités*), only the Board of Judges may declare the acceptability or correctness of the answer.

#### V. PROTESTS

1. The duly registered coach or official chaperone of the team is the only person authorized to file a protest.
2. Any protests should be referred to the Board of Judges before the quiz master proceeds to read the next question.
3. No protests shall be entertained by the Board of Judges after the quizmaster starts reading the next question.
4. The decision of the Board of Judges once declared shall be final.

#### VI. AWARDS/PRIZES

1. The top 3 teams/winners in the Regional Eliminations of the competition shall receive the following prizes:

| Prize               | Ranking   |           |           |
|---------------------|-----------|-----------|-----------|
|                     | Top 1     | Top 2     | Top 3     |
| <i>Certificates</i> |           |           |           |
| Cash Prize          | ₱5,000.00 | ₱3,000.00 | ₱2,000.00 |
| Medals              | Gold      | Silver    | Bronze    |

2. The top 1 team will advance to the National Finals.
3. The remaining teams shall receive certificates of participation.

#### VII. ADDITIONAL RULES/REMINDERS

1. It should be the responsibility of everyone concerned to protect and maintain the integrity of the competition.
2. Any violation of the aforementioned rules shall cause the disqualification of the team concerned.
3. The 2026 Regional SCIMATH Battle organizers reserve the right to disqualify any participants who will not comply with the contest guidelines. They also reserve the right to modify and amend the competition rules.