Republic of the Philippines
# Department of Education
REGION VIII - EASTERN VISAYAS

November 3, 2026

**REGIONAL MEMORANDUM**
CLMD – 2026 - 1443

**PARTICIPATION TO THE WORKSHOP ON THE VALIDATION OF CURRICULUM-ALIGNED SPORT-SPECIFIC TRAINING PROGRAM MANUAL FOR SPECIAL PROGRAM IN SPORTS (SPS)**

To: Schools Division Superintendents } Ormoc City Division
All Others Concerned

1. Attached is Memorandum DM-OULS-2026-463 dated October 28, 2026 from the Office of the Undersecretary for Learning Systems, this Office, through the Curriculum and Learning Management Division (CLMD) advises the identified participants to attend the aforementioned virtual activity via **Google Meet** platform on **November 4-6, 2026** at **8:00 a.m.** to **5:00 p.m.**

2. The distribution of participants in this activity is shown on the table below:

| Name | Position | School | Division | Assigned Sports |
|---|---|---|---|---|
| Noel S. Labaniego | EPS | N/A | Ormoc City | Basketball |
| Joffer Jett C. Zamora | Teacher VI/SPS Asst. Coordinator | New Ormoc City NHS | Ormoc City | Billiards |

3. For details and more information refer to the attached Memorandum.

4. Immediate dissemination of and compliance with this Memorandum are desired.

**SALUSTIANO T. JIMENEZ JD, EdD, CESO III**
Regional Director

Enclosures: None
Reference: Memorandum OM-OULS-2026-463
To be indicated in the Perpetual Index under the following subjects:
CURRICULUM
SPECIAL PROGRAM IN SPORTS
WORKSHOP
CLMD-NPJ

DEPARTMENT OF EDUCATION
RECORDS SECTION REGION VIII
1443
4-26

Republic of the Philippines
Department of Education
OFFICE OF THE UNDERSECRETARY FOR LEARNING SYSTEMS

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**MEMORANDUM**
**DM-OULS-2026-** 463

**TO** : **ALL REGIONAL DIRECTORS**

**FROM** : **CARMELA C. ORACION**
Undersecretary for Learning Systems

**SUBJECT** : **WORKSHOP ON THE VALIDATION OF CURRICULUM-ALIGNED SPORT-SPECIFIC TRAINING PROGRAM MANUAL FOR SPECIAL PROGRAM IN SPORTS (SPS)**

**DATE** : **October 28, 2026**

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The Learning Systems Strand, through the Bureau of Curriculum Development – Special Curricular Programs Division (BCD-SCPD), will conduct a **Workshop on the Validation of the Curriculum-Aligned Sport-Specific Training Program Manual for SPS** on **November 4-6, 2026,** from **8:00 a.m. to 5:00 p.m.** via the **Google Meet** platform.

This activity aims to:

a. review and validate the draft curriculum-aligned sport-specific training program manual for SPS; and
b. provide comments and recommendations on the draft training program manual.

In this regard, this Strand invites **head teachers, school heads, or supervisors in charge of SPS** or **Physical Education and Health (PEH)** from your region to serve as **validators** for this workshop. The allotted number of participants per region, including the criteria for the validators, and the matrix of activities are provided in **Annexes A** and **B** for reference.

The Regional Office, through the Curriculum and Learning Management Division (CLMD), is requested to send the confirmation of their participants using the template in **Annex C** to bcd.od@deped.gov.ph on or before **November 3, 2026**. The workshop link and details will be sent to participants upon confirmation.

For more information and/or queries, all concerned may contact **Mr. Harold D. Espiritu**, Supervising Education Program Specialist, through email at harold.espiritu@deped.gov.ph.

Immediate and wide dissemination of this memorandum is directed.

*Copy furnished:*

**OFFICE OF THE SECRETARY**

**WILFREDO E. CABRAL**
Undersecretary for Human Resource and Organizational Development and Infrastructure

**MALCOLM S. GARMA**
Undersecretary for Governance and Operations

**Annex A**

**Workshop on the Validation of the Curriculum-Aligned Sport-Specific Training Program Manual for the Special Program in Sports (SPS)**

November 4-6, 2026
via Google Meet

**NUMBER OF PARTICIPANTS**

| Region | No. of Participant | Assigned Sports |
|---|---|---|
| I | 2 | Archery and Athletics |
| II | 2 | Badminton and Arnis |
| III | 4 | Basketball, Sepak Takraw, Softball, and Chess |
| IV-A | 2 | Tennis and Table Tennis |
| IV-B | 2 | Athletics and Pencak Silat |
| V | 3 | Baseball, Swimming, and Wushu |
| VI | 3 | Archery, Dancesport, and Billiards |
| VII | 4 | Dancesport, Badminton, Wushu, and Futsal |
| VIII | 2 | Basketball and Billiards |
| IX | 2 | Gymnastics and Futsal |
| X | 3 | Boxing, Chess, and Wrestling |
| XI | 2 | Volleyball and Wrestling |
| XII | 3 | Softball, Arnis, and Table Tennis |
| CARAGA | 2 | Sepak Takraw and Pencak Silat |
| CAR | 2 | Boxing and Baseball |
| NCR | 2 | Gymnastics and Volleyball |
| NIR | 2 | Tennis and Swimming |

**Criteria for the Validator:**

1. Must be a head teacher (with no teaching load), school head, or a supervisor in charge of SPS, with at least 3 years of experience as a trainer or coach in the assigned sports.
2. Has background knowledge of the Revised SPS Curriculum Guides.
3. Must not be involved in any publishing institutions or book distributors.

**Annex B**

**Workshop on the Validation of the Curriculum-Aligned Sport-Specific Training Program Manual for the Special Program in Sports (SPS)**
November 4-6, 2026
via Google Meet

**MATRIX OF ACTIVITIES**

| Time | Day 1 | Day 2 | Day 3 |
|---|---|---|---|
| 8:00 a.m. – 12:00 p.m. | Registration | Management of Learning | Management of Learning |
| | **Plenary 1**<br><br>Opening Program<br><br>Presentation of the Curriculum-Aligned Sport-Specific Training Program Manual for SPS Overview<br><br>Presentation of the Workshop Mechanics | **Workshop 2**<br><br>Group Validation of the Draft Developed Curriculum-Aligned Sport-Specific Training Program Manual for SPS | ⇩ |
| 12:00 p.m. – 1:00 p.m. | **Lunch Break** | | |
| 1:00 p.m. – 5:00 p.m. | **Workshop 1**<br><br>Individual Review of the Developed Draft Curriculum-Aligned Sport-Specific Training Program Manual for SPS | ⇩ | **Plenary 2**<br><br>Presentation of the Workshop Outputs<br><br>Closing Program |
| *Expected Output* | *Validated Training Program Manual for SPS* | | |

**Annex C**

**Workshop on the Validation of the Curriculum-Aligned Sport-Specific Training Program Manual for the Special Program in Sports (SPS)**
November 4-6, 2026
via Google Meet

**CONFIRMATION SHEET**

**Region:** _____

| Name | Position/ Designation | Division | DepEd Email | Signature |
|---|---|---|---|---|
| | | | | |
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Prepared by:

_____
Chief Education Supervisor, CLMD

Attested by:

_____
Regional Director/Authorized Representative